2018-2019

NOTICE OF BUDGET HEARING

The governing body of

Troy Recreation Association

will meet on August 20,2018 at 5:30 p.m. at Troy Grade School Cafeteria for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds.

Detailed budget information is available at Troy Central Office and will be available at this meeting.

SUPPORTING COUNTIES

Doniphan (home county)

BUDGET SUMMARY OF EXPENDITURES

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

| | Prior Year Actual | Current Year Estimated | Proposed Budget |
|---------|----------------------|---------------------------|-------------------|
| Fund | 2016/2017 | 2017/2018 | Year 2018-2019 |
| r unu | 2010/2017 | 2017/2018 | 2016-2019 |
| General | 45,056 | 35,930 | 125,000 |
| | | | |
| Totals | 45,056 | 35,930 | 125,000 |

| Lease Purchases: | <u>2015</u> | <u>2016</u> | <u>2017</u> |
|------------------|-------------|-------------|-------------|
| July 1, | 0 | 0 | 0 |

Troy Recreation Association
Recreation Commission Secretary

Page No.

CERTIFICATE

To the Clerk of Doniphan, State of Kansas We, the undersigned officers of

Troy Recreation Association

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk.

| Table of Contents | Page | 2018-2019 |
|---------------------------|------|----------------------|
| for the Adopted Budget: | No. | Adopted Budget of |
| Statement of Cond. Lease- | | Expenditures for the |
| Purchase/Cert. of | 2 | Proposed Budget Year |
| General | 3 | 125,000 |
| | | |
| TOTAL | | 125,000 |
| Budget Summary | 0 | |

| County Clerk | Commission Members |
|-------------------------------|--------------------|
| Permanent | Sponsoring |
| Recreation Commission Address | USD/City Address |
| Troy Recreation Association | USD 429 Troy |
| Box 190 | Box 190 |
| Troy, KS 66087 | Troy, KS 66087 |
| | Other County: 0 |
| Provide point of contact: | Other County: 0 |
| Don Huss | Other County: 0 |
| POC phone number: | Other County: 0 |
| 785-985-3950 | Other County: 0 |

Computation to Determine Dollar Amount Levy Limitation

| Name of County | July 1 Valuation: | | |
|---------------------------------|-------------------|----|--------|
| Doniphan | 28,005,256 | | |
| 0 | | | |
| 0 | | | |
| 0 | | | |
| 0 | | | |
| 0 | | | |
| Total valuation: | 28,005,256 | | |
| Mill rate limitation | 2.00 | _ | |
| Dollar amount to be raised by 2 | mill: | \$ | 56,011 |

Note: The dollar amount to be raised is an estimate based upon the preliminary total assessed valuation and the mill rate limitation. Computation as follows: (total valuation of 28,005,256 multiplied by mill rate of 2 divided by 1000) = \$ 56,011 The mill rate limitation is only applicable to the general fund. This dollar amount can change depending upon the final total assessed valuation.

2018-2019

FUND PAGE

| Adopted Budget | Prior Year Actual | Current Year Estimated | Proposed Budget Year |
|--------------------------------------|----------------------|---------------------------|-------------------------|
| General Fund | 2016/2017 | 2017/2018 | 2018-2019 |
| Unencumbered Cash Balance | 69,355 | 86,484 | 106,559 |
| Receipts: | | 00,101 | 100,000 |
| Ad Valorem (16) | 1,797 | | |
| Ad Valorem (17) | 46,716 | 1,925 | |
| Ad Valorem (18) | 1,013 | 49,584 | 51,525 |
| Delinquent Tax | 6,838 | | 190 |
| Other Revenue | 4,055 | | |
| Motor Vehicle Tax (includes 16/20 M) | 1,766 | 4,181 | 4,864 |
| Rec Vehicle | | 308 | 305 |
| In Lieu o Taxes IRBs/Rental Excise | | 7 | |
| Miscellaneous | | | |
| Does misc. exceeds 10% | | | |
| Interest on Idle Funds | | | |
| Total Receipts | 62,185 | 56,005 | 56,884 |
| Resources Available | 131,540 | 142,489 | 163,443 |
| Expenditures: | | | |
| Sponsor Various Rec. Programs | 45,056 | 35,930 | 125,000 |
| Pool | | | |
| Park | | | |
| | | | - |
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| | | | |
| Miscellaneous | | | |
| Does misc. exceeds 10% | | | |
| Total Expenditures | 45,056 | 35,930 | 125,000 |
| Unencumbered Cash Balance | 86,484 | 106,559 | 38,443 |

| Dollar amount to be raised by 2 m | aill: | \$ 56,011 |
|-----------------------------------|-------|--------------|
| | | |

| CPA Summary | |
|-------------|--|
| 65 | |
| | |
| | |

2018-2019 BUDGET

Il meet on the 20th day of August, 2018 at 6 PM, swering objections of taxpayers relating to the proposed udget information (including budget profile) is available at available at this hearing.

below) establish the maximum limits of the 2018-2019 Budget. es, is subject to slight change depending on final assessed valuation.

| 2017-2018 A | 2017-2018 Actual | | PROPOSED BUDGET 2018-2019 | | |
|--|----------------------------|---------------------------------|---------------------------|------------|--|
| | Actual | | Amount of 2018 | | |
| Actual | Tax | | Tax to | Tax | |
| Expenditures | Rate* | Expenditures | be Levied | Rate* | |
| (3) | (4) | (5) | (6) | (7) | |
| | | | | | |
| 2,840,671 | 20.000 | 2,755,564 | 524,546 | 20.000 | |
| 865 439 | 19.799 | 881,692 | 483,057 | | |
| 500,100 | 10.700 | 001,032 | 403,037 | 17.249 | |
| (| 0.000 | 0 | • | 0.000 | |
| C | | 0 | 0 | 0.000 | |
| 0 | | 0 | | | |
| | | | | | |
| 12,113 | | 700,000 | | | |
| 5,584 | | 700,000 | 0 | 0.000 | |
| 3,004 | | 19,500 | | | |
| 182,332 | A COURT OF A STREET PARTY. | 0 | | | |
| 10,773 | | 221,150 | | | |
| | | 42,500 | | | |
| 6,000 | | 6,000 | | | |
| 442.000 | | 0 | 1 () () () () () () | 1865 | |
| 440,232 | | 562,658 | | | |
| 0 | A TOTAL VERSION OF | 0 | | | |
| 0 - 1 - 1 | | 0 | 0 | 0.000 | |
| 0 | 0.000 | . 0 | 0 | 0.000 | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| 0 | | | | | |
| 46,635 | | 57,204 | | | |
| 0 | | 0 | | | |
| 0 | | 0 | | | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| 155,136 | | 173,188 | | 1946-446-4 | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| 209,567 | | 283,450 | | 0.000 | |
| 0 | | 200,400 | | | |
| 13,961 | 7. | | | Annah and | |
| 212,257 | | | | | |
| 212,231 | | | | | |
| 0 | 0.000 | | | | |
| SCHOOL SC | | 0 | 0 | 0.000 | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| | | | | | |
| 5 333 733 | | 0 | | | |
| 5,000,700 | 39.799 | 5,702,906 | 1,007,603 | 37.249 | |
| 1,048,360 | | 697,868 | XXXXXXXXX | XXXXXXXX | |
| | XXXXXX | 5,005,038 | XXXXXXXX | XXXXXXX | |
| 973,835 | XXXXXX | 1,007,603 | XXXXXXXXX | XXXXXXX | |
| | | | | | |
| | | () () () () () () () () | | | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| 0 | 0.000 | 0 | 0 | 0.000 | |
| 35,930 | 1.998 | 125,000 | 56,011 | 2.000 | |
| 0 | 0.000 | 0 | 0 | | |
| 35,930 | 1.998 | 125,000 | 56,011 | 0.000 | |
| 1,024,049 | 1.000 | 1,063,614 | 30,0111 | 2.000 | |
| \$24,152,970 | | | | | |
| \$25,947,549 | | \$26,227,297 | | | |
| | L | \$28,005,256 | | | |
| 2017 | | 2018 | | | |
| 0 | | 0 | | | |
| 0 | trast a | 0 | | | |
| 0 | CHARLES 1 | 0 | | | |
| 0 | | ol . | | | |
| | | | | | |

AFFIDAVIT OF PUBLICATION

STATE OF KANSAS, DONIPHAN COUNTY, SS:

Dana D. Foley, being first duly sworn, deposes and says: That he is publisher of *The Kansas Chief* a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Doniphan County, Kansas, with a general paid circulation on a yearly basis in Doniphan County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is weekly published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Wathena, Kansas, in said County as periodicals postage paid.

| That the attached notice is a true copy thereof and was published in |
|--|
| the regular and entire issue of said newspaper for consecutive |
| weeks, the first publication thereof being made as aforesaid on the |
| day of, 20/D, with |
| subsequent publications being made on the following dates: |
| |
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| $\alpha = 1$ |
| Day ou |
| Publisher |
| |
| Subscribed and sworn to before me this |
| day of august, 20/1. |
| |
| FORM /) A |
| LORI VERTIN - Chri Cerlin |
| NOTARY PUBLIC Notary Public |
| STATE CAP EL ADES |
| My commission expires |
| |
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Printer's fee/ Affidavit fee \$ 362